

THE AMERICAN Greatest Circulation in the World WEEKLY

"The Nation's Reading Habit"

Magazine Section of the Boston Sunday Advertiser.
Circulation 100,000 in the United States of America in
American Weekly, Inc. 440 North Broadway, New York
International Copyright, 1933, by American Weekly, Inc.
Reproduction in whole or in part is prohibited.

Sunday, Aug. 22, 1937



Our Caveman
Ancestors

Dramatic Paintings of the
Life of Prehistoric Man
by Charles R. Knight
Distinguished Artist-Scientist

DEFENDING HIS WIFE AND CHILD AGAINST WOLVES

THIS stirring painting shows a Neanderthal man defending himself, his wife and child against wolves. Every detail is based on remains actually found by scientists. The scene represents one of the many kinds of deadly warfare the prehistoric man had to wage daily in order to exist. A pack of wolves was probably the most deadly of all the enemies he had to face, although the cave-leopard was also a formidable adversary. The wolves probably hunted in great packs with ferocious cunning. The courageous man stands with rough spear poised, his wife and child on a platform on the cliff.

Mr. Belot's Sculptured Jibes at the Nudists

Here Is Mr. Belot's Impression of One of the Colonists' "Siesta."



A Terracotta Figure by "Tolch" Which Is Mr. Belot's Name Spelled Backwards. It Shows a "Resting Nude," and Gives His Impression of What the Average Nudist Colony "Beauty" Looks Like.

PARIS
THE nudists who gambol in the secluded open spaces in the vicinity of the French capital aren't a good word to say for Monsieur A. Belot, even though he has made something of a name for himself in the world of art. It isn't that the sun-and-air addicts have any complaints about the serious and graceful figures which Belot created for years, without making much of a living from his talent. It's the "stuff" he's been doing lately, since he visited a nudist camp and decided that it was high time he tried his hand at three-dimensional caricatures.

It seems that Artist Belot never had much use for the nudist movement. He is no prude and has reproduced the nude figures of some of the most celebrated models on the Continent, but he has the notion that the average human figure is not a thing of beauty and should be kept more or less covered, except in the privacy of the bath or the boudoir. In his case, he looks upon nudism not as a moral but as a movement that encourages the display of a great deal of ugliness.

One look at the photographs at the top of this page reveals, in a striking-

ly satirical way, what M. Belot thinks of the figures that assaulted his sensitive eyes on his one visit to a nudist colony. He admits that he saw one or two bodies that were beautiful and worth looking at. But at the same time he was shocked by dozens of shapes that, as he put it, "never should be allowed uncovered in any public or semi-public place."

After Monsieur Belot returned to his Paris studio he informed his friends that he was going to be busy for a few days and proceeded to mold his criticism of some of the individuals who go in for nudism. Most of the little figures he fashioned were over-plump, homely-faced matrons in as-



This May Be a Nudist Woman Sleeping, or Just Resting, Like Most of the Others, but Its Title Is "After the Bath."

sorted postures of relaxation. The tiny statues had arms and legs all out of proportion. The torsos were lumpy and the poses were anything but graceful.

Working fast and with more enthusiasm than is his custom, the sculptor turned out a dozen or more little figures and marked them with the

signature "Tolch"—his own name spelled backwards. The statues were turned over to an art shop and, in a couple of days, were gone. The shopkeeper called on the sculptor and asked him to make more, or provide copies of those that had sold so quickly.

M. "Tolch" explained that he had

yet to reach that stage in his career when he wanted to go in for mass production, no matter how profitable that might be. He preferred, he said, to make originals which could be cherished by buyers and something doubly worth owning because it had no duplicates in circulation.

So he pondered the nights he had seen in his day among the nudists and turned out a couple of dozen other small works of art labeled with such evocative titles as "Resting Nude," "Sleeping Nude," and "After the Bath." He had a different pose for every one and a different pose of a low-fat or shockingly skinny human body.

The second lot went even faster than the first and the sculptor, to his amazement, discovered that he was making more money from his work than he ever did when he was turning out statues of nymph-like beauty.

Reporters from newspapers and magazines had quite a time finding the suddenly popular Monsieur Tolch, for the art shop owner refused to explain that the sculptor was non-

other than his friend Belot. Finally, however, one bright reporter discovered the name and dropped in at Belot's studio, where he saw several of the terracotta figures. Freshly colored and drying over a heater. In short order he dug out the whole interesting story, including the sculptor's outspoken opinions of people who insist upon going around naked with shapes that are offensively or comically out of shape.

When this interview appeared in print the artist became the target for some rough verbal blows from the French nudists who had taken a dislike to M. Tolch, but hadn't been able to locate the critical gentleman. Among other things they realized that nudism is a health movement and that getting the sunbathers and fresh air on the naked body is beneficial, whether or not the recipient of these benefits happens to be gracefully constructed.

M. Belot, alias Tolch, didn't bother to talk back. He just went on molding his shapeless little terracotta figures.

In a mood of

Death on the Range By Lightning

THE slaughterers in the country's stockyards are highly efficient at killing cattle and sheep intended for the market and the table, but with all their modern methods they can't do as speedily and thoroughly as a lightning bolt, when one of these flashes of electricity strikes a flock of animals in just the right way.

The photograph at the right shows a record killing of this sort—450 sheep laid low by a single bolt. The animals were huddled together in fear one moment and a fraction of a second later, they were as dead as those each of them had been hit between the eyes with a heavy hammer. Only 54 sheep escaped and some of them were so severely shocked that they were unable to get to their feet and walk away for several minutes.

This tragedy occurred on a rocky slope of American Fork Canyon, Utah, in the heart of the sheep-raising country. When the electrical storm broke with great violence the sheep formed themselves into a dense herd, milling slowly round and round. The ranchers, knowing that this is a dangerous maneuver, tried to separate the herd into smaller groups, but they weren't very successful. The moment a group of the animals were cut off they returned to the main herd as soon as they could, their

woolly bodies pressed close together. The storm passed directly over the canyon and several deafening bolts ripped into the stormy mist, some of them less than a quarter of a mile from the frightened herd. There was a blinding flash and an explosion like the blast of a 16-inch gun. The herdsmen ducked and covered their eyes—and when they looked up again the area was strewn with the carcasses of sheep.

A few of the luckless creatures were kicking and bleating faintly, but most of the 450 victims were stone dead. Many of the animals were charred and the carcasses were not salvaged and sent to market.

Lightning plays some incredible tricks, but the explanation of such mass electrocutions is simple. The sheep were packed so closely together that the electric current was conducted from the bodies of the one or two animals actually hit by the bolt to all the others. The damp wool acted as a potent medium for the electricity.

Scientists are of the opinion that some of the force of the bolt also was imparted from the ground through the hooves of the sheep. In other words, they were "grounded" and received the shock from two directions.

After the tragedy, F. G. Knapp, a member of the U. S. Forest Service, staid at

Ogden, Utah, said: "In the American Fork disaster, which occurred at 10,000 feet elevation, no one was to blame. Whenever a thunder and lightning storm strikes this section, the sheep naturally want to bunch together. It is their instinct when they are scared. Herdsmen sometimes try to break the flock up into smaller groups, but it is hard to do this once a storm has broken, because the tendency of sheep is to follow a leader and to hang together in the face of danger."

A similar slaughter was reported last year just west of Council Bluffs. In this case a small herd of sheep were feeding on the slopes of the Dubuque Mountains at an elevation of about 9,000 feet. The storm struck with great violence and the lightning played tricks by flashing from cloud to cloud as well as between the clouds and the ground. One blue-white bolt ripped down into the stormy hillside and struck in the midst of a flock. Eighty of the animals were instantly killed.



A Photograph Taken After a Thunderstorm in American Fork Canyon, Utah. Within the Camera's Range Are Shown About 450 Sheep, Out of 504, That Were Struck Dead by a Lightning Bolt.

California's Four-Legged Fishing "Schoolers"

SOME time ago a great deal of publicity was given to the fact that fishermen at a Southern resort on the East Coast tried the trick of fishing with their lines dangling from big kites. The kites were put up from the decks of motor boats and rose high in the air. Several kites were registered and cameramen caught exciting pictures of the kites jumping frantically in the sky while big fish tugged at the hooks beneath the surface and, occasionally, broke water to help the venture along.

In California the real estate men and local citizens keep their eyes peeled for such goings-on, and more often than not, manage to think up something different and quite as spectacular and newsworthy. The photograph at the left is proof that it is not easy to outsmart the Bear State when it comes to trick ways of following in the footsteps of Isak Walton, the celebrated dean of anglers.

Perhaps, and very likely, visitors to the West Coast will not go in for riding elephants to the fishing grounds. But it seemed like a good idea at the time and the five pretty and shapely young women pressed into service for the enterprise enjoyed themselves immensely sitting on the living "chairs" of their four-legged "schoolers."

Strangely enough, the elephants seemed to get a lot of fun out of the going-on, too, and they waded out into the water and stood patiently by while the girls dangled lines in the briny deep, hoping that they would hook a fish while the cameras were clicking.

From their high perches it was not necessary for them

to do any casting, which is an art that requires considerable practice and skill. The big boats just waded out until their bulky bodies were half immersed and the water was deep enough for fishing.

Los Angeles was the scene of the pioneer experiment in what might be called the "try elephants for fishing" movement and the brides were borrowed for the occasion from a concern that supplies animals of various kinds for the spectacles of Hollywood.

Elephants, it seems, get a big kick out of playing in the water and they have the urge to roll over and spray themselves with their elongated trunks. It took a bit of doing to keep

them in an upright position and make them understand that the job for the moment was carrying a quintet of good-looking young women on a fishing expedition and not departing themselves in the cool waters of the Pacific.

Local Floridians taking note of the four-legged fishing "schoolers," pointed out that one of the latest ways of fishing recently was inaugurated in Miami when visitors put on watertight goggles and went a-spearfishing while holding their breath and waiting beneath the surface of the clear water.

Whether this manner of angling is as spectacular and exciting as sitting astride the broad back of an elephant and casting bait to port and starboard

is a moot question which might not be easy to settle.

Anyway, the West Coast disciples of book Warden and Jan publication that they couldn't think of any more novel thrill than to pack up their fishing rods and to be bound aboard an elephant headed for the water. They enjoyed the experience, even if they didn't hook many fish.

The "schoolers" could have carried more crew.



No, This Picture Wasn't Snapped in India. The Scene Is Los Angeles and the Five Young Women Are Angling From the Broad Backs of a Couple of Elephants Borrowed for an Experiment in Fishing Which Might Make the Late Isak Walton Turn Over in His Grave If He Imagined That Such Innovations Were Being Introduced in the Ancient Sport.

Chickens Stooze for Smugglers

MILAN, Italy
IF the Italian border police hadn't become suspicious of the unusual number of chickens being shipped out of the country and taken a look inside the neatly packed cartons of the birds, the Government might never have unearthed a clever smuggling plot, and Milan housewives would not have had the surprise of getting stocks and bonds with their Sunday dinners.

Because he hadn't been in the business long and was making much heavy sales the border patrol became suspicious and held up his birds while they took them apart. In one

Others in the same racket, learning of the exposure, tossed their loads of poultry out of trucks and wagons before the road and fled from the frontier police. Poasters picked up the abandoned fowl, took them into Milan and sold them to grocers and butchers. Housewives bought the birds and, when they were preparing them for the table, discovered that each fowl contained a stock certificate.

Most of the buyers were loyal subjects of Mussolini and turned the valuable pieces of paper over to the authorities. The police went to work on the case and before that at least half a dozen "brokers" will be rounded up and jailed for using chickens as stooges in their business.

"A Reformed Woman Couldn't Become So Bold in 6 Days"

6 Married Jurors Believed What the Help Said They Saw Through 6 Windows of a Miami Beach Hotel and Ordered Rich Mr. Mallory to Pay Rich Mr. Edgar \$35,000 For How They Said He Acted With Mrs. Edgar After Only 6 Days' Pursuit, but 6 Judges Have Just Set the Verdict Aside

Mr. Mallory Calmly Hearing the First Verdict as He Smoked a Cigarette in the Florida Court.

It is not reasonable or probable that a reformed woman could become so bold and abandoned in less than a week—also \$35,000 was grossly excessive damages for home-wrecking under the circumstances.

Such is the gist of the opinion recently handed down by Florida's Supreme Court reversing a verdict won last summer by James Edgar Mallory against his wife, Mrs. Edgar, and her alleged seduction of the affections of Mr. Edgar, the former actress, Kathryn Crawford.

The testimony which the Supreme Court's six judges unanimously disbelieved, purported to describe a series of extraordinary scenes that Mr. Edgar and his witnesses swore they had seen through the windows of Mallory's bedroom on the ground floor of the DuSable Hotel at Miami Beach. Eight courts sometimes reverse decisions of the lower ones for reasons not always clear to spectators who witness the trial. But this time the six judges of the upper court put their fingers on the very thing that had puzzled most of those who listened to or read about the case in Judge Morris D. Hammill's Circuit Court.

Why didn't they pull down those window shades?

Mr. Mallory, 22 years old at the time and known as the "night hawk," may have been a playboy and the jury of six married men may have believed that he was as indifferent to the reputation of his friend's beautiful wife as he was to his own. But they were not a jury of men who would almost certainly be used for such things as to pull down window shades. Could any man be so careless or lazy? Perhaps the jury remembered that playboys have done things quite as idle, but what about Mrs. Edgar? Here was a young woman, happily married to a rich man, with dinner in the offing. From a cold-blooded, mercenary point of view, was it possible that she would flaunt her infidelity in the public eye, thus putting herself at her husband's mercy and throwing away a big alimony plan?

The Supreme Court justices did not go into this aspect but stressed another: that lifetime habits and manners are not destroyed in a day or even in six days. For this case seemed to run to excess and the "wild" had only pursued her six days when the alleged scenes were staged in Mallory's apartment.

Mrs. Edgar was not only a woman of low social good reputation but of refinement with no hint of vulgarity. No matter how unfaithful, would such a woman yield the apartment of a bachelor on the ground floor of a hotel, where she could hear the footstep of help, constantly passing, just outside those six windows, and go through the shameless scenes described without asking the apartment companion to pull down the shades?

The star witnesses of these spectacles were Harry Duple, bell captain, and William Holstrunk, night watchman. These testified that they and other employees of the exclusive hotel used to stand outside Mallory's windows, when the actress and he were in the room. They swore that the pair were sometimes semi-dressed sometimes not dressed at all and were "loving each other" and using pet names such as "darling."

After Duple, lord of the bellhops, had told what he had seen, John Murray, defense attorney, asked him: "What you saw was nothing unusual."

As Revealed During Her Exercises, Kathryn's Figure (at Left) Did Not Impress One Judge As Voluptuous Enough for Her to Be Classified As a Siren.



Mr. and Mrs. Edgar Before the Battle When She Had Not Yet Met Mr. Mallory.

was it?" "Oh, no," the young witness replied in a bored tone, "I hope we are all of things like that."

Holstrunk apparently was in a somewhat understanding position. He was apparently interested in the alleged "loving pictures" to stand and stare in at least five times through those open windows. But it was also his duty as watchman to dispense the others of the summer when the crowd became so large as to look as if something had happened and attract strangers. And besides, the hotel was housing a lot of men, boys and women.

He said that one evening while the help were losing through one set of the windows he found a strange man gazing peep-eyed through the other set. This would not be at all so the watchman sternly ordered him to get out of there. What right had he to be peep-eyed? Peeping Tom through the windows of an exclusive hotel?

"But I am that woman's husband," he says the man replied. A hotel watchman must be very careful about people's rights because if he expects a person illegally, it may cost the hotel a lawsuit. (Five lawsuits and in Mr. Holstrunk's cautious mind. Probably a husband enjoyed the legal right to stare at his own wife, no matter in what state of undress he might happen to find her, a more fundamental right than the help who worked there, even the watchman, though his business is to watch.)

However, this man might not be what he claimed to be, so he says he took the peep-eyed stranger all the way to the desk and made him identify himself as Mrs. Edgar's husband. After that he dared not prevent Mr. Edgar from staring at Mrs. Edgar. It was even worse than that, according to Holstrunk, who testified as follows when it was intimated that he had been paid by the husband:

"From what we watchmen see, we could be testifying all the time but we try to keep from these heart-bank suits. But this husband saw me looking right at it and what could I do?"

Anton Kloun, former head waiter, who was rubbed from New York in an airplane as a surprise witness, went into the matter of clothing, explicitly. He said:

"The first time I saw her she had on pants and a brassiere but she didn't

keep them on very long. Mr. Mallory didn't have anything."

He related that in a couple of occasions he had given as much as a quarter of an hour of his valuable time peep through the window, but on a third occasion an interesting thing happened. After a few minutes watching, suddenly they did not come along, sending them to feel around around and go away, thus indicating a higher standard of being among the help than among the guests.

When Edgar's attorney Fred Hottel, was calling all this evidence to the attention of the judge of the Supreme Court on the appeal hearing, Justice Fred H. Davis observed:

"It must have been a sort of exhibition."

"It was a nightly show for employees of the hotel," the lawyer informed the court.

Besides critical reviews of the night shows there was other evidence. A card was introduced that came with flowers sent to Kathryn when she was in the hospital suffering from nervous breakdown. It read:

"Darling, never forget I have loved you all there is and still love you all here is."

Law was supposed to be Lewis Mallory and living her all there is would not have been a crime of attraction for the husband, according to Edgar's attorney. There was also a telegram which Kathryn was accused of sending to the playboy. It read as follows:

"Nothing worth while without you, my dear. I love you with every fibre of my soul and pray every day you are away that you will come back free of heart and mind. Such is my love for you."

The actress appeared at the trial as a witness for Mallory, and her husband's lawyer turned on her with the following sarcasm:

"Q. You came down here for the purpose of protecting your reputation?" A. I certainly did."

"Q. Did it occur to you, Miss Crawford, that back in March, at the Beauville Hotel, where you have been a good time to think of that?"

The judge sustained an objection to this question and ordered it stricken from the record but its effect may not have been stricken from the minds of the jurors. Also it may have been a woman of culture and re-

a booming, challenging the attention of the upper court to that problem in everyone's mind why didn't she think of her reputation at least enough to pull down the shades?"

Another query that was turned out was put to Mallory after he had testified how patently and properly every thing had been. "It was this."

"If you had been intimate with a woman of otherwise good reputation, would you tell the truth about it?"

Either answer is wrong because on the one hand the actress would be a self-confessed perjurer and the other a liar. In spite of the defense witness, the plaintiff seems to have proved too much. The Supreme Court handed down a man or "per curiam" opinion in which the whole case was elaborated and there were also three concurring opinions.

"The record presents a most amazing set of alleged facts upon which the plaintiff relied for recovery," the main opinion states. "There is in the record evidence which tends to establish the following salient facts. Plaintiff was married to an actress known as Miss Kathryn Crawford. The marital relations were neither congenial nor happy. Plaintiff was a gambler of considerable means and was contented with gambling operations. He was high-tempered and impetuous. His wife was a woman of culture and re-



Mrs. Kathryn Crawford Edgar, Whose Foulmouthed Refinement Prompted the Upper Court to Act on Its Instincts That She Could Fast Off the Victim of Culture Within a Week After Meeting the Handsome Bachelor.

framing, possessed of an unimpaired character and reputation."

Mrs. Edgar and Mr. Mallory were then together at Miami Beach and Havana. Several employees of the hotel where Mallory lived testified that they saw Mrs. Edgar in Mr. Mallory's bedroom at late hours of the night in compromising positions with each other, both being nude, having an electric light burning in the room on the ground floor with windows up and curtains or draperies not drawn. The testimony of these witnesses was conflicting as to what was seen and at the times when some of these witnesses purported to have observed these scenes, Mrs. Edgar was in Cuba with her husband.

"The story told by these witnesses is contrary to reason and probability. It portrays the conduct of a lecher and abandoned woman, not that of a reformed woman being seduced by an ardent lover of less than a week's acquaintance. Upon the whole record we must hold that the verdict and judgment was grossly excessive."

Justice Davis, who has seen and read one of the concurring opinions, wishes to clarify the matter of excessive damages for breaking up a home. It was broken, and it was there light on the behavior of Florida's amoral voters. The opinion states:

"Where an adventurous marriage of widely affections mistakes adultery for civility, he should expect to assume the cost of his entrepreneurship, a serious detriment by paying the price of the time he hoped for personal gratification. The record presents a state of facts all too common in a Golden age where sybaritic pleasure appears the principal indoor sport of the vacationing playboy luxuriating in a balmy clime noted for its conducive to pleasure of the flesh as well as the spirit."

"That fact does not alter long established rules of law to remain if not entirely inhibit acts of criminal concubinage with other men's wives that are productive of violence and disorder, whatever the proportion or boneness of the wife may be."

Chief Justice Elliot filed personal objection to one of his colleagues' scolding phrases and introduced Popphar's wife and Joseph, Bathsheba and Uriah the Hittite and David into the case in the opinion.

"If entrepreneurship in domestic relations implies that ungodly broken man and woman is a fact, it is not so regarded in the list of accomplishments of putting off even amiable society. If there were no objection in this case, it was of a bathsheba wife character in which Mallory exhibited long restraint than Joseph and more of the weakness of the average man. It is may have been such seduction as was occasionally practiced by Bathsheba, wife of Uriah the Hittite, upon David, whose conduct was reprehensible even more than that of Mallory, the defendant."

The aged justice went on to mention Mrs. Edgar's figure as discussed in a bathing suit in pictures offered in evidence. The judge said:

"While the picture was not recent, you-like voluptuousness, the defendant Mallory may have been attracted by her non-sensitized charms when engaged in pleasure of the bath at Miami Beach. However, I fail to discover that the defendant practiced any such methods upon the plaintiff's wife to seduce her from her lawful affections from whom she seems to have had estrangement."

While that does not destroy the plaintiff's right of action, the removal by husband and wife of the golden quality of carnal bliss, which seems the achromatic element in the bond of matrimony, may be considered in estimating damages inflicted by physical invasion of the husband's premises."

And on that basis the Chief Justice declared \$35,000 too much money for the management of the husband's heart.

Some of those who heard Judge Elliot's reference to the adventures of carnal bliss, nodded their heads, perhaps in appreciation of the profound logic that whether they really stick together or not they're stuck anyway.

How Our Minds Influence Our Bodies

Science Accepts the Startling Effects of Bad Mental Habits Which May Cause Stomach Trouble, Arthritis or Heart Disease---And Shows That Faith Can Help in Stopping the Growth of Cancer or Curing a Rattlesnake Bite



The Russian Artist Vereshchagin Shows How Members of the Sect of Flagellants Torture Themselves With Scores of Implements, Controlling What Would Be Intolerable Pain by Mental Exaltation.



The Chinese Actress, Miss Yuen Ling-Yu, Who Committed Suicide for Reasons Best Known to Herself, but Whose Death Started a Wave of Mass Hysteria in Which Scores of Other Young Girls Destroyed Themselves for no Reason at All.



This X-ray Picture of a Case of Arthritis Shows How This Disease May Swell the Joints and Lock Them in an Immovable Position. Even This May Be Brought About by the Mind, Through a Habit of Clenching the Fists in Hatred or Rage—as Shown in the Photograph Above.

EVERYBODY knows that the mind can influence the body. An unpleasant sight or a disgusting story may seriously upset the stomach. Fear or worry can interfere with sleep and cause extreme fatigue. Excitement makes the heart beat faster, the breath come more quickly.

But not many people know that aches and pains and disease can be brought on by a person's thoughts, just as definitely as a leg or an arm can be broken in an automobile accident. If an unpleasant thought or sight can bring a bluish to the cheeks, why couldn't thoughts bring other disturbances to the skin? In fact, it has been proved that they do.

A recent investigation in London proved that drivers and conductors of buses on the city streets suffer from stomach trouble more often and more severely than do motorists or conductors on the electric tramways. For one knows just why, but one plausible theory is that the busmen are more disturbed in their minds by the continual minor accidents and dangers of traffic. If this were so, there may be many nervous motorists in all cities who owe their stomach troubles to the fact that they know it, to driving in crowded traffic or frequent arguments with traffic cops.

A new development in Vienna is a clinic for treating stage-fright, the terrifying paralysis of muscles and will which afflicts so many actors and actresses before every performance. The method of the clinic is not gland injections to combat fear or exercises to keep the muscles from trembling, but a merely hypnotic.

In one recent investigation it was proved that the ability of white blood corpuscles to fight germs is affected by mental influence. In another, the kind of colored light seen by the eye proved to have influence on a very tick. Nurses have been proved to make arms and legs shrink and swell. Doctors have traced the serious heart trouble called angina pectoris to imaginary causes. Even warts have been cured by mental suggestion.

What, loosely is called faith healing is as old as human history, perhaps far older. In one recent spectacular instance a preacher bitten by a snake refused medical aid, treated himself by faith and recovered. "Sister Smothers," a Tennessee evangelist, also refused medical aid after a rattlesnake had bitten her, but suffered little ill effects. Skeptics point out that most people recover from snakebites, anyway, whether or not they are treated with anything at all. Yet there can be little doubt that the snake-bitten preachers do recover more quickly and perhaps more fully because of their faith, just as the flagellants and other self-torturers without the pain.

On the other hand, everyone is

acquainted with individuals who make themselves sick by thinking about it. Even death can be caused in this way. Instances of people frightened to death are not unknown. In primitive countries, such as Africa or South America, native "magic" does result in deaths of individuals who believe in this magic. No definite cause of death can be discovered, yet death occurs.

Similar purely mental suggestions are believed to explain the many instances of sudden illness due to "mass hysteria," even the cases of mass suicide by suggestion, like those reported in Japan and China.

Agreeing, the doctors and priests attached to temples in ancient Egypt and Greece, apparently practiced mental treatments of much this kind and with considerable success. It is worth noting, however, that these ancient doctors never believed that everything could be done by mental influence. So far from rejecting other ways of medicine or surgery or requiring their patients to depend exclusively on the mind, these ancient worthies made the best use they could of what drugs, surgical procedures and other things they knew. Mental treatment held its proper place as one of the ways of curing sick people, not as the only way.

Until recently modern doctors have been inclined to go to the other extreme and reject mental influence altogether. Now they are being brought back to the belief of their ancient colleagues, not by argument but by the pressure of discovered facts. One clear example is the influence of the mind over resistance to germs. No one imagines that rabbits are particularly imaginative or likely to be unduly influenced by faith-cure ideas, yet it is in laboratory rabbits that Russian followers of the famous psychologist, the late Dr. Ivan Pavlov, have proved this mental influence over blood corpuscles.

Whenever germs invade the body of any animal one thing that happens automatically is an increase of the white corpuscles in the animal's blood. The duty of these corpuscles is to swallow the invading germs, one by one, and kill them. It usually is imagined that some chemical signal act free by the germs into the blood is what notifies the white corpuscle

police that they should assemble at the point of germ invasion and get ready to repel it. No one has believed that this apparently automatic collection of the corpuscles was influenced in any way by the invading animal's mind. In human beings, for example, any germ invasion of the skin, such as one which might result in a carbuncle or boil, instantly causes the collection of millions of the white corpuscles. It is the bodies of these corpuscles which form the yellowish matter which collects under these circumstances. No one ever has suspected that the state of mind of the victim of a boil or carbuncle had anything to do with the infection or with the ability of the white corpuscles to repel it. Yet it now seems that this may very well be true.

What the Russian experimenters did was to give to rabbits hypodermic injections of germ extracts, known to act just as living germs would in stimulating the production of white corpuscles. This effect was ascribed, of course, to some chemical material in the germ extract, just as in the germs. The Russian experiments included, however, a new procedure. At the instant when the hypodermic injection of germ extract was made, some of the rabbits had their ears scratched vigorously by the experimenter. Other rabbits were started at the instant of the injection by the sound of a loud horn. This was kept up for a number of days, until the rabbits' minds became accustomed to the double stimulus occurring at the same time; one stimulus being the hypodermic injection of germ extract, the other being the scratch on the ear

or the sound of the horn. In the technical language of psychology, the rabbits were "conditioned" to the occurrence of these two stimuli together.

The next step was to leave out the injection of germ extract, but to give the rabbits one of the other two stimuli, the ear-scratch or the horn-blast. The remarkable thing is that tests then showed the white corpuscles in the rabbits' blood to increase just the same as a result of the mental stimuli alone as they would have done had the germ injection also been given.

The only possible way to explain this is to conclude that the rabbit's brain is able to order the discharge of more white corpuscles into the blood, all by itself. No chemical stimulus is required. Probably the voluntary part of the rabbit's mind had nothing to do with this, but some part of the mind acted just the same. It must be concluded that even so lowly a creature as the rabbit uses its mind for germ-fighting purposes.

That human beings similarly can control the movement of blood and similar matters by even innocuous mental stimuli is proved by many instances of bleeding or other so-called stigmata, like that of the famous Theresa Neumann, which science says is due to hysteria.

The recent work on relieving dry necks with light of different colors was done on human beings and reported to the Academy of Sciences in Paris, France, by MM. Georges Bourguignon and Marcel Monnier. Some instances of permanently bent or twisted necks are due to actual deformities of the spine. No one has proved, as yet, that mental influence has anything to do with these. Other very-neck cases are blamed not on anything wrong with the bones but on permanent nervous spasms of the muscles of the neck.



A Victim of Arthritis, With Swollen Joints in Hands, Knees and Feet. Even These Swellings Have Been Duplicated by Immense Pain Effects of a Disordered Mind.

The two French investigators had patients suffering from this kind of neck twist wear green eyeglasses, later red eyeglasses. With the green glasses the neck spasms were considerably relieved. Red eyeglasses made it worse. Not content with merely studying the appearance of their patients, the investigators then made a series of electro-tests of the nerves controlling the neck muscles. Again, the wearing of green glasses improved the nervous condition while wearing red eyeglasses made it worse.

Unfortunately for its use as an actual cure of dry-neck, the effect of green light or green eyeglasses was found to pass off after a time. The victims' minds evidently became used to the new green tint of the world and this tint lost its powerful mental effect.

The effects of fear and worry on facial beauty are of course familiar to everyone. Their influence on the heart and other organs have the microscope free to peek away like little spies until they make the eyes red and watery, the skin flabby and sagging and wrinkled by the lines of care.

Mind influences are blamed by Dr. Alison Glover of the British Ministry of Health, for cases of one of the most distressing and commonest of modern maladies, the stiffening of joints called arthritis. Dr. Glover does not suggest that arthritis is always a purely

imaginary disease. He does point out that mental influences in this disease may be so important. This is proved by statistical relationships between the existence of arthritis and the existence of various normal or abnormal mental conditions.

There were are on record cases in which conditions similar to arthritis seem not to be entirely imaginary, such as one case recently described by the distinguished New York City physician and psychologist Dr. Smith Ely Eliff. The victim in this case was a person consumed by hatred which he was unable to repress. Accordingly his muscles became stiffened and knotted as though he were going to attack the victim of his hatred, although the attack never materialized. In time this continual clenching had permanent effects, so that it became virtually impossible for the muscles of joints to relax.

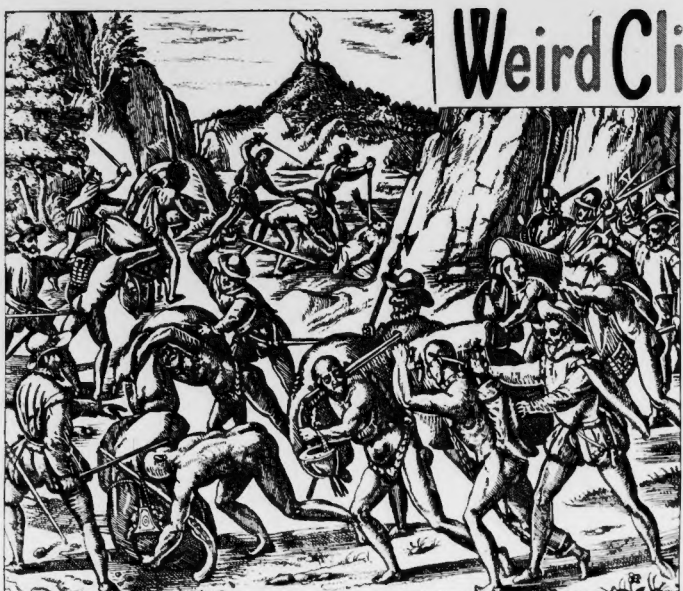
Equally remarkable, but on the curative side of the ledger, are two cases reported three years ago by Sir Harry Gray, a distinguished surgeon of Montreal, Canada. Both of the patients suffered from cancer. It was not expected that either patient could be saved for long even by surgery. Nevertheless, Sir Harry observed in both instances what doctors call a remission of the cancer as the result of an improved, more hopeful mental attitude. The mental improvement apparently caused the cancer to stop growing at once, save for nearly two years.

Again, the effect was not permanent. After a time, the inevitable growth of the cancer began again and went on until the patient died. The remarkable fact is, however, that the growth of a purely abnormal tissue, actually foreign to the body, was controlled even temporarily by a purely mental effect.

As other unmistakable scientific investigations such as those described in the preceding paragraphs are made and come to medical attention, it is probable that the duty of the doctor to look after the patient's mind, as well as after the body or the germ which happen to be invading it, will be recognized more and more as an important one. It would be, however, contrary to the scientific facts for anyone concluding that the mind alone controls illness or can bring about good health. Both the germ which has entered the body and the mental condition which helps the white corpuscles to fight it must be taken into account in medical theory and in practical healing.

Went Climax to Panama's Lost

No Stranger Story in Fiction Country" Whose White Men by the in Gold Bars Among "Suicide" of the Man and Their Vanishing



Sixteenth Century Print Showing Spaniards Beating and Mutilating Indians Carrying Bags of Gold and Gold Dust to Their Ships, a Part of the Inhuman Treatment Which at Last Caused the Natives to Revolt and Wipe Out Their Persecutors and Forbid the Mines to White Men.

PANAMA CITY.
EVEN the man's grave has vanished too.
Out of the forbidden jungle of Chiriqui Province and confirmed by the Panama Government, comes this final word, a fitting climax to the weirdest treasure mystery of modern times.
From that jungle, where for the last 400 years the Indians have threatened to kill every white man who finds gold, stumbled Gaston Joannes Van Steek, veteran Belgian prospector, with a story that made people's hearts beat with envy the world over, as only the finding of huge treasure can.

This luckiest prospector ever heard of had literally fallen into a gold mine, a lost one that probably had been worked long before the days of Columbus. But this was a mine such as never was dreamed of, even in fairy tales. Van Steek did not need to hunt for a yellow seam in the rock from which the precious metal might be blasted. This had already been done for him.

Someone had already mined and melted into bars, each as heavy as a man could comfortably carry on his back, \$3,000,000 of gold bullion and stamped it with the ancient insignia of the Spanish Crown. Beside them, covered with the dust of the centuries, lay rusty suits of Spanish armor and Toledo swords.

Whether or not this was the fabulously rich lost "La Estrella," in the "mother lode" from which the Conquistadors filled their Spanish galleons with gold—the razzled man had only to carry off these bars to be a rich man.

The neighboring Republic of Costa Rica took hurried steps to see if the mine and its treasure were on their territory and even warlike Spain became curious. Spain's insignia was on the gold, so perhaps it had a claim.

And when Van Steek eagerly led the Governor of the Province and its Chief of Police to the scene, there was the hole through which he had tumbled to fortune. But, as he entered, followed slowly by one of the police guards, a shot rang out in the darkness of the ancient mine gallery.

The police searched but every vestige of gold and armor had vanished. Van Steek was picked up with a bullet hole in his head, gone where the streets are said to be paved with gold.

Even the Body Was Gone.
The Governor and the police called it suicide and buried the body. Perhaps the prospector could not stand the shock of finding that someone had removed his treasure. Perhaps the man was demented and it was only a hoax. But all sorts of sinister and mysterious complications confronted their account. The Governor and Chief of Police were unanimously dismissed from office and another expedition sent to bring back the body for a proper autopsy and an expert examination of that bullet hole.

Then came the final report. Even Van Steek's grave had vanished—at least the police who had buried him could find no sign of it. A body could easily be stolen, flesh and even be quickly disappear in that time-starved jungle earth. But the grave, the place where the virgin soil had been so recently disturbed, how could all trace of that disappear in those few days? Yet, the official report of the Government said that it could not be found.

As the back drop of this mystery tragedy was the Santa Maria Mountains on the Costa Rican frontier and the scene is laid on the edge of the Panama jungle where, since the days of Columbus, the hunt for gold has never ceased. For 400 years a curse has been laid on that hidden gold, not merely in the form of ghastly vengeance but the very real flesh-and-blood threat of the natives to kill every man who gets it. They believe that if the greedy white man locates their gold he will slaughter and enslave them as the first white men did.

For a while they used to kill every white prospector on sight, but the punitive expeditions which this policy caused were so unpleasant that, in Chiriqui at least, they compromised by stalking the strangers, but not

molesting them as long as they found nothing except an occasional nugget in a stream bed, washed down from one of those tantalizing hidden mother lodes. Nature's great treasure chests, locked up somewhere in the mountains. But let a man find a real mine and the penalty was death. These have been found many times but in the forbidden territory, never has the finder lived long enough to cash in on his luck.

Van Steek had been cruising the jungle and the mountains so many years without finding anything, that apparently the natives had become careless in watching him. They did not understand that the grizzled Belgian was one of those all-or-nothing characters. He was not looking for a mine but the mine of all mines, La Estrella. (The Star). This is the name of the legendary mine, supposed to be in the very heart of the greatest of the mother lodes and it has been a star of false hope to prospectors for four centuries.

Last July Van Steek's seemingly aimless but in reality carefully planned prowling brought him to signs of three mines which appeared not to have been worked for hundreds of years and hopefully he began to stake out three claims, any one of which might be the "Star" that had led him in almost penniless and often grub-staked prospector, through the jungle, all those years.

Dropped Into the Treasure.

As he drove one of his stakes, the ground gave back a hollow sound and finally his stake dropped through and out of sight. The next thing he knew the earth caved in under his feet, dropping him into a shallow tunnel. There is an old expression for a lucky man, that he fell into a gold mine. This prospector's experienced eye told him that he had done this very thing. But was this the fabulous Estrella or just a worked-out hole in the ground, such as any fool could fall into?

Shoving down the bottom of his flashlight, Van Steek picked his way along the uneven gallery floor a few yards until he was stopped by an unexpected sight, a neat pile of eighty small gold bars, all stacked in rows of ten each. They were greyish-white on top, but now he saw that the sides and edges had that dull, yellow gleam that makes an old prospector choke and his heart pump.

Lovely he stroked the grey dust of ages from one of the bars and on its reddish-yellow surface found an imprint he had never seen before but which now imprinted itself on his memory to remain to his dying day—an event so close that he should almost have felt its cold shadow. Every single one of all the 80 bars he weighed in his hands and he estimated, probably with considerable accuracy, that the pile was worth at least \$3,000,000. It was gold, pure gold, melted-up nugget gold, fit for a mint.

Not until his eyes, hands and even his teeth had told him the truth could he realize that he had become conscious of some object that gave a metallic sound as he felt carelessly kicked them around. Sitting down on three million dollars worth of pure gold, he concentrated on these other things because anything connected with such a splendid find was worthy of his attention in his memory.

They proved to be several badly-rusted helmets and cuirasses such as he knew the Conquistadors had worn. On a couple of half-diminished wooden shovels he found a mark, was later identified as the manufacturer's mark of a proud, old swordmaker in ancient Toledo, Spain.

It was the armor and bones of the Conquistadors and their gold. Cruel, murderous, treacherous, so history said, and he doubted if he would like to have gone partners with any of them. Still they must have been smart and brave, even though the natives' arrows bounced harmlessly from their iron clothes, for a handful of them to have conquered whole nations and above all he took off his hat to the one who found that mine. But why had they stacked all that gold in it and where were their bones?

Suddenly he remembered that he had better do something about his own bones. If his discovery meant the reopening of La Estrella, it would bring, not slavery, but such high wages as these natives had never thought of and general prosperity, yet they would certainly kill him for it, if they knew. He must get back to civilization before they suspected, for he was alone and had no iron shirt.

Carefully drawing creepers across the hole, he hastened to David, the nearest civilized town of any size and registered his claim with the Mayor. In order not to cause too much excitement and bring upon him the very thing that perhaps happened, he reduced the estimate of the bullion to only one million dollars instead of three. But such were the imagination-stirring circumstances of the discovery that even this was more than enough to send the story flashing to every corner of the earth and, at the same time, the news spread by word of mouth through the jungle.

There was no difficulty in obtaining all the protection and assistance needed for getting out that gold. According to the law, the Government of Panama was entitled to half the treasure, though Van Steek had risked the best years of his life to find it.

The Government acted with promptness, sending two officials by airplane to David, Governor Oscar Teran of the Province had gone ahead with the prospector, Chief of Police Nicolas Sagel and a strong police guard, all riding on horseback. El Volcan, a point seven miles from the mine. The rest of the way they had to proceed on foot cutting a path through the jungle. The trip was twenty-four hours of silence, then the first of a series of things happened too fantastic for fiction and which only a human being in real life would perpetrate.

From El Volcan the Governor and the Chief came sent a message intimating that the treasure had been found. The thriffler would now leave the mine and the gold, a million dollars, it was really 80 worth three million dollars. There were also such businesslike details as orders for four trucks and an airplane to hold themselves in readiness.

This was followed by the most extraordinary of let-downs and anticlimaxes for the little Republic of Panama which was already planning how it would spend its share of the windfall and for readers all over the world. A dazed looking policeman came out of the jungle at El Volcan with a message that it was all a mistake. No treasure, armor nor anything else had been found. Van Steek had just gone into the mine and committed suicide.

The Story the Guards Told.

An angry President and people confronted the Governor and Chief when the party returned to civilization and they had to face a secret investigation. Much of the testimony is still secret but a general idea was given out. First of all, everyone wanted to know why these false messages had been sent.

Well Van Steek had described his visit to the mine so vividly and convincingly and seemed so honest that they hadn't a doubt in the world that they would find the treasure just as he said, so they could not resist announcing the find, as they were leaving the last radio station, even if it was a bit premature.

As for the rest of it, when the weary party reached the spot they were alarmed to find the vicious natives with their bows drawn from the nearest native settlement of Piedra Canela. There must have been thousands of them, though nobody had seen more than 100 faces at one time. But the jungle was hostile with them and one seemed to be behind every tree and rock. They made no hostile move yet the cold hard eyes had been most discerning because the party knew it must thread its way back through that jungle, seven miles of unbroken ambush.

On the trip down someone had reminded them of the tradition that just before the last of the Conquistadors were driven out, a large mule caravan, weighed down with gold, had

Christus Statuette of the Little God of the San Blas Indians Which Is Sent as a Warning to Any Invading White Prospectors to Leave Their Country at Once or Suffer Death.

been ambushed on its way from "La Estrella," the bearded white men had been killed by sheer weight of numbers and their magic armor together with the treasure hidden somewhere.

In all probability this must be that same treasure and now, looking at those half-faces, the party had an uncomfortable feeling that history was about to repeat itself.

In spite of qualms they had started to attend to their business. Van Steek, saying that the creepers over the hole seemed not to have been disturbed, pushed them aside with his machete and entered. As the first of the guards was letting his legs down to follow, there came that mysterious shot, reverberating sepulchral in the mine gallery.

Fearing an ambush, there had been a delay before the others followed. They had then somewhat hastily explored the tunnel for some distance in both directions but had found absolutely nothing except the prospector, unconscious and dying from a bullet wound in the head. They had started to carry him to El Volcan, but when he died it seemed better to bury him and they had done so. It was very hot.

Many pertinent questions remained unanswered or received contradictory and unsatisfactory replies. Some said the wound was in the left side of Van Steek's head and some thought the bullet hole was too big for anything smaller than a 45.

Did they find the footprints of many men, in the dust of the gallery floor, indicating that the bars had been carried away, and was there a dust-free spot where the treasure had stood through the centuries? Alas, they had been too fearful of ambush to notice those little things. The unfortunate Van Steek suffered from dysentery and must have been unbalanced with weakness, and for everything he had been told to do.

But it did not account for everything. If the man was out of his head, why had two responsible officials believed him enough to take the treasure was there before they had seen it? Did they also have dysentery? Everyone who knew Van Steek said that the Belgian was a hard-headed, well-balanced and somewhat cautious man. It was brought out that while the expedition was getting ready, Van Steek had borrowed \$2,000 and given it to a lawyer with careful instructions for using it to protect his legal rights in both the mine and the treasure. As a further precaution he was paying a photographer with the expedition \$10 a day to take pictures showing how everything was found in case of future litigation. Such foresightfulness was hardly the work of a lunatic and the man had nothing

A Hut of the Kuna Indians of Panama on the Outskirts of the "Cloud Country."



Former Governor Teran and Former Chief of Police Sagel, to Whom Van Steek Told His Astonishing Story of Treasure, Who Believed It, and Were Removed From Office for Making Public the Discovery "Without Confirmation."

to gain by a hoax. President Juan Fernandez Armijo, however, dismissed the Governor and his Police Chief and sent another expedition to the mine, including 150 men and a machine gun, with instructions to inspect that gallery more carefully for footprints, etc. and especially to bring back the body of Van Steek for an autopsy.

It is said that the second expedition could make nothing of the gallery, but any more because its children had been trampled down everywhere, as if by an army of foot. No doubt by that time all the thousands of natives to whom the police had revealed the entrance had traversed the tunnel.

That is reasonable, but the people of the cities and other civilized districts of the little republic around the great canal cannot understand that vanished guard. The police guards who buried Van Steek, led the party suddenly to the spot where they said they had buried him but neither they nor anyone else could find the slightest trace that the earth had ever been disturbed. The plane seems to have been mistaken for any other on the trail, yet there was beyond doubt no grave there. It seemed preposterous yet no more so than their chief's message about the treasure.

If Van Steek's suicide is as absurd as it seems, what did happen to him? Nobody pretends that it was accident, therefore the only alternative is murder. That most of the local Indians would have killed him as a patriotic duty is hardly to be doubted. The news had spread to them in plenty of time for removal of the gold and armor, and to have watched an assassin in the mine. The fact that the police found the place alive with minimal spectators argues that the natives knew the white man's destination.

If not an Indian, the shooter might have been a white man and a rival prospector, because nobody could have any motive for ranging that forbidden wilderness. Such a man might have spotted the hole but without help and the knowledge of some other entrance would have had a hard time getting the bars and armor out and certainly would have made so many footprints to the hole that they would have been noticed at the first glance. He had asked help from the natives they would have murdered him.

There was time enough, after the news was broadcast for a party of quick and determined men, such as treasure inspires to action, to have made the trip from El Volcan or David and taken away the gold and armor. To prevent investigation one might have shot Van Steek in such a way that it would look like he had been killed by the gold and armor. But the Belgian prospector's only map was in his head, making it impossible for anyone to find the mine without him. All in all, the least impossible explanation would be, that it was a native killing, but for one thing. Any event known generally to the jungle Indians soon reaches their civilized

Spanish Gold Mystery

Than This of "The Closed Treasures Are Barred From Indians, the \$3,000,000 the Ancient Armor, the Who Said He Found Them Together With His Body

relatives working as servants in the cities. These are queer, garbled tales, with names and all other facts such as evidence, left out, but the story, such as it is, always arrives. This time, however, even at El Volcan, only seven miles away, the natives say:

"Quien sabe?" (Who knows?)

Nevertheless, some body knows, but will the explanation of this weirdness of modern treasure mysteries die with him? If white men have stolen that gold and fate follows its course, unbroken for four centuries, they will not live to enjoy a dollar of it.

No conjuring up of ghosts is necessary to explain the part that the Indians have in making the "Curse of the Mines" effective. They are an alert, active, human agency for it. Four centuries ago, through torture and enslavement, they learned so well to fear and hate the gold-seeker that today any but Indians are forbidden to go to the regions of Panama richest in minerals, those places where the Kuno and the Tabasara tribes dwell.

The Spaniards came first to the land where the progenitors of today's Tabasaras lived, along the coast of western and central Panama. The Indians thought these white-skinned men in their wondrous ships were messengers of the bright-faced sun god, if not gods themselves. At first they were obeyed willingly. Then their cruelties turned the Indians against the visitors who they could no longer believe came from Heaven.

Unable to make successful war against the Spaniards on the plains, the Indians could not retreat to the natural fortresses of the mountains. There they defended themselves from the invaders and that land they still keep closed to all but themselves. Meanwhile, tribal laws were passed against the root of all the evil which had befallen them.

No gold ornaments might be worn, though silver was permitted, and no gold might be mined, either by an Indian or anyone else. More than four hundred years later these laws are still enforced.

Meanwhile, the Kuno, seeing what happened to their neighbors, made ready before the Spaniards arrived in force. In the Serranía del Darién range they established what is still "The Closed Country," nearly 100 miles long and about half as broad, in Panama province, to the east of the Canal Zone.

Death in "The Closed Country."

Both streams carry down traces of gold beyond the limits of the Indian region, and once a year the Kuno send a present to the President of the Republic of Panama—a bag of gold dust. But except for the water-borne dust and the annual gift, no gold leaves the "Closed Country," where the Indians have a saying which is more than mere words: "Let not the sun go down upon the stranger in these lands."

A man who is believed to have found the lost "Padre Mine" some time around 1924 faced a double curse, if the "Curse of the Mines" is as old as it is on all the others.

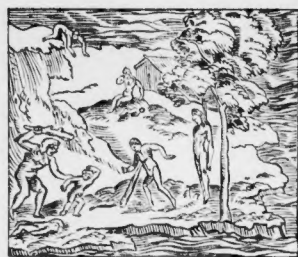
The Padre, somewhere in the coastal mountains of Veraguas province, is named for the monk who discovered it. Old records tell how in thankfulness for the mercy of God in preserving and delivering him from the fierce animals and serpents and the many evils that pervaded the jungle, he dedicated his discovery to the Church at Rome.

For six years it was worked, and poured forth such wealth that "as rich as the Padre" became an adage. But the monks, in the long journey to the New World were sure to visit it. It was in October, one of the rainy months, that such a party arrived, a bishop and four other members of the clergy. The discovery monk showed them through the workings.

While they were in the tunnels, a landslide from the top of the precipitous mountain at the base of which the entrance was, closed it. It was too completely covered to be opened in time to bring out alive the priests or the several hundred Indian workmen who were within at the time. When word of the calamity reached Rome, the story is that the Pope himself proclaimed the mine accursed, and forbade any attempt to reopen it. Quick tropical growth beaded the war on the mountainside, and the site was soon a forest.

Thus the "Padre" became another lost mine.

Twenty years ago, four youths from the little village of Culabra entered the "Closed Country" and found the lost rubber trees. Busy at their work, they looked up to find themselves surrounded by Kuno. But they dare to be there, they were asked. They avowed their complete lack of interest in gold or other metal, and further pleaded ignorance of having crossed the boundaries. Two Indians stayed to guard the youths, and the others held a conference a short distance away. The leader finally returned, told them that he did not believe they had not known their offense, but that they would this time



Ancient Wood Engraving Depicting Despairing Panamanian Natives Killing Themselves and Their Children Because of the Tortures Inflicted Upon Them by the Gold-Crazy Spaniards.



Old 17th Century Print Showing Panama Indians Working as Slaves for the Conquering Spaniards and Pouring Buckets of Gold Dust at Their Feet. It Was the Cruelty of the Old Conquistadors to the Natives That Cloud the Rich Panama Mines and Have Kept Them Closed for Centuries.



Kuno Women of the Isthmus of Panama, "Closed Country" in which Even the Natives Are Forbidden by Tribal Law to Mine or Wear the "Curse" gold for which the Spaniards Enslaved Them—but the Women Are Allowed to Wear Silver and the Photograph Shows One Admiring the Necklace of Another.

be permitted to go, provided they would never re-enter the "Closed Country."

They fled, not bothering even to gather up their tools. The Indians followed them to the borders of their territory at Cativo.

The next year the four loaded a boat with supplies and said that they were going after rubber along the Uní River, which is not forbidden. There were rumors, however, that they had gone back toward the Kuno land. Within a few days a messenger came to the Mayor of Culabra.

"Senor," he said, "a man came down from the Closed Country to El Llano this morning and asked me to bring you this package. He had to return at once, he said, and had not time to deliver it in person."

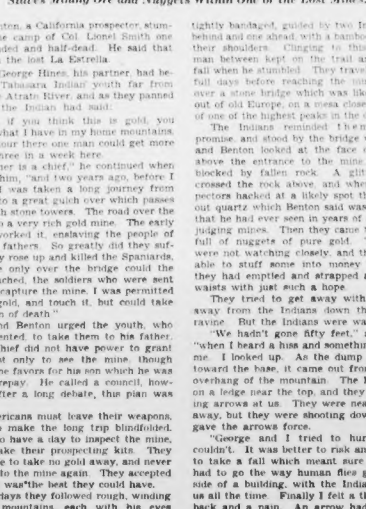
My father is a chief," he continued when they urged him, "and two years ago, before I left home, I was taken a long journey from our village to a great quick over which passes a bridge with stone towers. The road over the bridge led to a very high gold mine. The Spaniards worked it, enslaving the people of my father's tribe. So greatly did they suffer that they rose up and killed the Spaniards, and because only over the bridge could the mine be reached, the soldiers who were sent could not recapture the mine. I was permitted to see the gold, and touch it, but could take none on pain of death."

Hines and Benton urged the youth, who finally consented to take them to his father. Even that chief did not have power to grant their request only to see the mine, though they had done favors for his son which he was anxious to repay. He called a council, however, and after a long debate, this plan was proposed:

The Americans must leave their weapons, and were to make the long trip blindfolded. They were to have a day to inspect the mine, and could take their prospecting kit. They must promise to take no gold away, and never to try to go to the mine again. They accepted this, since it was the best they could have.

For two days they followed rough, winding trails over mountains, each with his eyes

Another Old Engraving Showing the Indian Slaves Mining Ore and Nuggets Within One of the Lost Mines.



tightly bandaged, guided by two Indians, one behind and one ahead with a bamboo pole over their shoulders. Clinging to this pole, the man between kept on the trail and did not fall when he stumbled. They traveled for two full days before reaching the mine, entered over a stone bridge which was like a picture out of old Europe, on a mesa close to the top of one of the highest peaks in the divide.

The Indians reminded them of their promise and stood by the bridge while Hines and Benton looked at the face of the cliff above the entrance to the mine, now half-buried by fallen rock. A glittering vein crossed the rock above, and when the prospectors hacked at a likely spot they brought out quartz which Benton said was the richest that he had ever seen in years of seeking and judging mines. Then they came to a pocketful of nuggets of pure gold. The Indians were not watching closely, and the two were able to stuff some into money belts which they had emptied and strapped around their waists with just such a hope.

They tried to get away with it, slipping away from the Indians down the side of a ravine. But the Indians were watching.

"We hadn't gone fifty feet," said Benton, "when I heard a hiss and something hit beside me. I looked up. As the dump got broader toward the base, it came out from under the overhang of the mountain. The Indians were on a ledge near the top, and they were shooting arrows at us. They were nearly 300 feet away, but they were shooting down, and that gave the arrows force."

"George and I tried to hurry, but we couldn't. It was better to risk an arrow than to take a fall which meant sure death. We had to go the way human flies go down the side of a building, with the Indians firing at us all the time. Finally I felt a thump on my back and a pain. An arrow had hit me. I

tried to keep my head down, and went on. Another hit, and then others. I lost count.

"The Indians were using hunting arrows, which aren't poison-tipped. If they'd been war arrows, we'd both have been dead."

"We got to the bottom at last, and ran into the shelter of a grove. Four arrows were still hanging in my back, and George pulled them out. Only three arrows had hit George, but two were deep in his shoulder muscles, and the third at the base of his neck. As I look that out, the blood followed in a heavy stream."

"He died right there on the spot. I must have lost my head, because I ran, and I don't know just what happened for days after, until I stumbled into your camp here."

Benton had arrived in a state of collapse in Colonel Smith's camp on the Cobre river. It had been days before he could speak to tell his story. A heavy pattern of wounds on his back bore out the tale he told. More than that, there was a money belt around his waist, and when Colonel Smith looked in it for some identification, he found none, but did discover it full of nuggets of gold.

Benton lived, which was more than any others have done who stumbled upon the hidden mines in the "Closed Country."

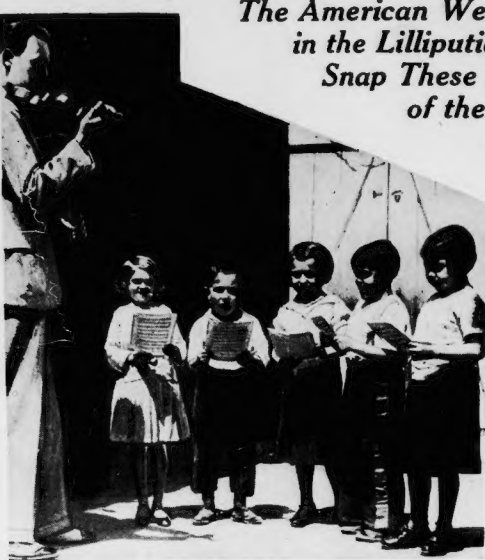
When, if ever, it becomes known just what did happen to Van Brock, the latest, there will without doubt be a strange story to tell.

Meantime, Colonel Smith had his military duties. They planned to make an attempt to rediscover the lost La Estrella as soon as the war was ended. It soon was, with victory for the side on which Colonel Smith fought. But in the decisive battle, Benton, who had insisted on joining in the military adventures of his friend, was fatally wounded.

He died, as have other men who have found the cursed mines, soon after the discovery, without telling his secret to any other.

Midgets Who Run Their Own Little Midget Theatre

The American Weekly's Cameraman Goes Backstage in the Lilliputian Playhouse in Budapest to Snap These Interesting Photographs of the Diminutive Actors and Actresses



Every Day the Midgets Have Music Lessons, and Here the Dwarf Quartet Is Practicing a New Number.



This First-Sized Dance Team Rarely Comes Up to the Windowsill, but the Little People Perform the Same Intricate Steps That Normal-Sized Spanish Dancers Go Through.



The Acrobats Are One of the Most Popular Features of the Show, and Here Four of the Little Tumblers Perform for the Camera While a Normal-Sized Man Looks On.

THE AMERICAN WEEKLY'S cameraman went backstage at one of the strangest and most popular theatres in the world, the Lilliput Theatre, in Budapest, to get these interesting photographs of the midget actors and actresses, who own and manage the theatre and take every part except one in their own productions and orchestra.

The single full-grown man in the cast, a lone Gulliver in Lilliput, is the piano player. And that is not because they want him, but because the little hands of the midgets won't stretch far enough to successfully play a standard keyboard piano, and miniature pianos, more suited to the size of the little players, have a tin-can tone.

"Backstage" is a term that has a fascination for anyone who ever watched a theatrical performance from in front of the footlights, but it is especially interesting to the actors of the only midget theatre in the world because the diminutive artists who are members of the company form a community whose native life centers around their theatre. The greater part of their time is spent behind the scenes and in the green room of their little stage, yet guards and intruders are frequent backstage in full-sized theatres, rarely occur.

The prominent midget theatre company operating season after season in Budapest, is one of the most popular features of the city's largest amusement park. The unique venture is organized, managed, administered, directed and financed by a corporation of dwarfs, the performers themselves on a co-operative basis. The little people took the theatre in hand a few years ago after a troupe of normal-sized actors had failed to make a financial success of it. Ever since it has been a money-making proposition, managed by a board of four dwarf directors, elected annually from among the cast of actors, actresses, musicians, stage hands and technicians.

Fresh talent must be added to the theatre every year and the experienced members turn the newcomers to take the parts of these veterans of the company who have been sufficiently fortunate to sign high salary contracts in vaudeville theatres throughout the world.

The little people, who have strangely child-like faces for their adult years, have drafted a strict disciplinary code for their group, and violations of the code are met with severe punishments in the way of fines, or, if the violation is of sufficient importance, or a repeated one, the trouble-maker may be expelled from the organization. Perhaps it is the strict discipline under which they live that accounts for the few quarrels among a band of people who work together, play together and live together. Not door to the theatre is a house, especially fitted out, where all the members of the corporation live. Small chairs and daybeds furnish the house, along with little tables, tiny dressers and diminutive beds. Ash trays and bookshelves that look as though they had been designed for a doll house are scattered around the rooms. As, meantime, the little people eat from little plates and use tiny knives, forks and spoons.

Life behind the scenes of the Lilliput Theatre is a gay one. The midgets are a fun-loving group and spend much of



The Piano Player Is the Only Normal-Sized Person Needed in the Entire Operation of the Lilliput Theatre, as the Tiny Hands of the Midgets Will Not Stretch Far Enough to Play a Standard-Sized Piano and Miniature Instruments Do Not Have a Good Tone.

their free time holding contests among themselves. The men participate in regularly staged boxing matches, and there are foot races, potato races, egg races and similar "pious" sports open to both men and women. Much time is devoted to keeping fit by means of strenuous exercise, and the midgets have a completely equipped gymnasium with little dumbbells, Indian clubs, medicine balls, parallel bars and similar exercising devices. Each day every member of the troupe, be actor, actor or stagehand, has a house workout. Most of them have small box, good voices, and a large number of them play one or more instruments.

Most of the revolvers are acrobats, and an acrobatic act is one of the high spots of their show. The midget orchestra convulses in for its share of admiration, and the little choir is popular. In addition to acrobatics and music, the midgets have a couple of comedy teams, and they also perform short plays. Several members of the troupe are accomplished dramatic actors and actresses.

Budapest, for some reason, seems to have unusual appeal for midgets. Dwarfs from all parts of the world gathered in Budapest not long ago for the sessions of their first international convention. Several thousand midgets attended the convention which was called to air the grievances of the miniature men and women against a world that has been built for six-footers and without thought for the comfort of a midget.

The whole world combined to make us pay full price for half portions of everything from food to clothes," asserted Irene Papp, who stands two feet seven inches in height and is the head



The Midget Orchestra in the Only Lilliput Theatre in the World.

of the International Midgets' League. Papp said such treatment was unfair as midgets make exceptionally good citizens. Because his small stature makes the midget so conspicuous, he is always on his dignity and good behavior.

"Who ever heard of a drunken midget, or who ever saw a midget in jail?" Papp asked. "Yet for our shaves, shines, manures, haircuts, permanent waves, laundry, dental and medical supplies we are charged as much as the full-grown citizen. The way we are swindled on clothing is a shame. Ordinary men and women take advantage of bargain sales where suits and coats and dresses may be had at shilling savings. But there are no bargain counters for midgets. We can't be properly fitted even by paying the highest ready-made prices. The salespeople usually suggest we try the children's departments. But midgets are diminutive adults, not children, and so we must go to expensive tailors to have our clothes made and pay more than a normal size adult for a suit only half as big."

The midgets who met at the convention found themselves so in accord with their problems that they issued the following statement: "Our protest is against the things

big people won't let us avoid. For instance, some people won't travel in the upper berths they have in sleeping cars in America because they consider it a hardship to climb up to and down from them. All beds are upper berths to us and when we let ourselves down from one in the morning it marks the beginning of an acrobatic day in which we have to fit ourselves to a giant-sized world as Gulliver did in Brobdingnag Land. There is the chaffin' with a mirror on top, far above our heads. We pull out the lower drawer a few inches, climb onto it and pull out the next drawer a little less, and so on up until we have a step-ladder that enables us to peep in the mirror to brush our hair with a brush as large as we are. Opening hotel windows and transoms are feats of skill accompanied by serious risk.

"It is the bathroom, however, that breaks our hearts. Think of the hazards. The washbowl designed for normal-sized people is just about the height of our eyes. Unless he drags a giant chair to it, the best a midget can do is clamber up into the washbowl where he has a chance to get at the faucets and the soap dish. He must remember, though, to have the towel handy first, because a stretch from the washbowl to the towel-rack



Backstage in the Chorus Dressing Room the Little People With Their Strangely Child-Like Faces Make Up in Preparation for the Show.

is a trapeze performance. Balancing carefully on the slippery edge of the bowl the midget can open the medicine cabinet door and get out a razor that is far too big for comfort. The bathtub, shower bath, controls, the toilet seat, the electric light switches and everything else are at its convenient heights.

At the convention it was decided something had to be done to help the midgets, and readers of The American Weekly will recall an article printed in this magazine at the time which revealed plans for the establishment of a reservation or midget State in Hungary where no one but dwarfs would be allowed to live. They have chosen and purchased a 100-square-mile piece of fertile river land where they plan to organize a self-governing, self-supporting agricultural commonwealth that will be a real Lilliput Land just as Gulliver found. Everything will be built to scale suitable for the size of the inhabitants.

Julius Gent, one of the leaders of the International Midget League, has sold only 40 inches tall, but one of the "biggest" business men in Budapest, where he owns the leading department store, is the chief backer of the project.

"The main idea in this movement," he told The American Weekly, "is to give midgets a chance to lead their own lives in accordance with their miniature stature. We can never be happy trying to regulate our lives by the yardstick established by ordinary people. So we are going to set up a State on a 40-inch scale. Then we will lose our inferiority complex

and feel comfortable with everything our size." The main problem that faces this little State at the present is that of securing livestock small enough to be handled by midgets. Horses are a particular problem. Without a horse, farming is nearly impossible, but a huge draft animal of the type used on ordinary farms is a towering monster to a dwarf. The midgets who are leading the group, however, believe they can get around that by possibly starting out with Shetland ponies, and then breeding for diminutive specimens. They point out that the original ancestor of our horse was a creature about the size of a fox, and think they may be able to get nature to do a right-about-face to solve their problem for them. The Lilliputian farms can stock bantam chickens, and they won't be allowed to take up permanent residence there. It is believed the strange little State will attract a large tourist business and each normal outsider will be forced to have his passport stamped, for a fee, before he will be permitted to enter Lilliput. The sponsor of the idea believes sufficient money will be taken in this way to carry the burden of the cost of operating the country, so the midgets will not be taxed to fill the treasury. It is even hoped that business will be so good that the country can pay an income tax back to the citizens in the form of a cash dividend.

Work already has been started on the little country, and it is reported that once it has been established, the Lilliput Theatre will move out of Budapest, and into the land of the midgets where it will play regularly to an audience of its own size.

What Do You Think Happened to Co-Ed Ruth?

All the Opportunity a Detective Thriller Offers to Guess the Solution in the Mysterious Disappearance of Miss Baumgardner, the Ohio Wesleyan Senior—And Here Are All the Conflicting Clues to Work On

THE strange disappearance of Ruth Baumgardner, pretty twenty-two-year-old senior at Ohio Wesleyan University, who was planning to be married soon after graduation, suggests one of those problems in "huffie books" where the reader is given all the clues and several different theories and then left to figure out the solution for himself. Only in this case the answer is not in the back of the book.

Six theories have been advanced—murder, kidnapping, elopement, wandering, and amnesia—and each explanation appears to be plausible up to a certain point, but then it is confronted by some contradictory fact or circumstance.

About 11 o'clock on a night last May Ruth told some of the girls in her dormitory she was simply worn out—she had been "cranking" for final examinations and working very hard as chairman of the decorating committee for a college celebration. So she dragged herself upstairs in her lounging pajamas and went to her stogie room.

Later in the night the dormitory telephone rang, and an unidentified young man asked in an agitated voice if Ruth had come in and said he just had to speak to her. The girl who answered the telephone told him she could aren't allowed to talk to men that late at night, and hung up. In a little while the telephone rang again, and it was the same young man. And the girl who went to the telephone that time told him the same thing. But the young man kept on ringing up—nobody remembers how many times. So it may be that Ruth herself answered one call.

The next day after Ruth had failed to show up at any of her classes, her sorority sisters decided she must have skipped out for a "lark." But they were unable to find any trace of her. They went to her room, and finding it locked, became alarmed and notified the college authorities.

About that same time another girl was going up the back staircase in the dormitory when she saw a leather key case lying in the corner of one of the steps. It was the key to Ruth's room, an identification tag and duplicate switch key to her large red roadster, which her parents had given her a short while before as a graduation present. The automobile was found in its garage with a key in the switch.

The Police Theory

The police in the college town of Delaware, Ohio, had not been writing on the case very long before they advanced the customary police theory of suicide. On two occasions they learned Ruth had called on the "lovelorn" editor of a Cleveland newspaper for advice, saying she felt she was a "wreck in life." For some time before her disappearance she had been staying away from devotional services and this made the police believe she must have had something on her mind which she no longer hoped to solve through religion.

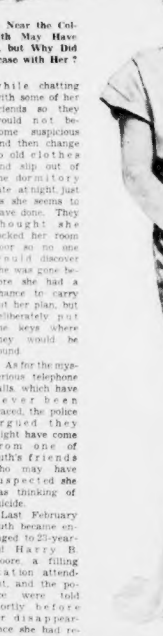
Then Ruth's mother, Mrs. Carl Baumgardner, of Lakewood, a suburb of Cleveland, arrived at the university and after checking over everything in her daughter's room, announced that she must have been wearing her oldest clothes when she went out—an old kimono suit.

The police felt this strengthened their theory, but they were convinced it was suicide when the watchman at a State highway garage reported he had seen a girl in a red roadster of the same make as Ruth's drive up to an abandoned stone quarry about 7 o'clock on the night of May 3. She was alone and for quite a while she walked around looking down in the quarry which has about 50 feet of water in it.

If she intended to drown herself, they argued, the natural thing for her to do was pick out a place, return her car to its garage, sit around for a



The Quarry Hole Near the College, Where Ruth May Have Drowned Herself. But Why Did She Take a Suitcase with Her?



Ruth, Shown in a Photograph Taken Before the Strange Events that Led Up to Her Puzzling Departure from College.

while chatting with some of her friends so they would not become suspicious and then change to old clothes and slip out of the dormitory late at night just as she seems to have done. They thought she locked her room door so no one would discover she was gone before she had a chance to carry out her plan, but deliberately put the key where they would be found.

As for the mysterious telephone calls, which have never been traced, the police argued they might have come from one of Ruth's friends who may have suspected she was thinking of suicide.

Last February Ruth became engaged to 25-year-old Harry B. Moore, a filling station attendant, and the police were told shortly before her disappearance she had returned her engagement ring, asking him to have the stone reset for her in a way that pleased her better. About that same time, they were told, she received a letter from another young man in Cleveland who was infatuated with her. To the police, this seemed to indicate that she was torn between the two men, and not knowing what to do about it, had decided to kill herself.

But at this point the suicide theory began to break down. Miss Louise Pritchard, the head of Ruth's sorority chapter and one of her closest friends, said in an agitated voice, after being told it's against the rules, and it does seem strange that a well-bred young



In Which Theory of How and Why Ruth Disappeared Does the Solution Lie? (1) Elopement and Marriage? (2) Was She Kidnapped? (3) Murder by Robert? (4) Did She Drown Herself? (5) Or Is She Wandering About the Country, and If So, Has She Lost Her Memory?

have seen some body else looking into the quarry. Then Mrs. Baumgardner pointed out that an old suitcase and various toilet articles were also missing from Ruth's room. So if Ruth intended to drown herself, why had she taken along a suitcase?

Further more, the quarry and the Cuyahoga River, in the neighborhood of the college, failed to

yield Ruth's body.

The Townfolk's Theory

The explanation that appeals the most to the townpeople is the murder theory. They have no idea of who may have committed the murder, if there was one, or why, but they feel that the police have not attached enough importance to those mysterious telephone calls. It isn't natural, they say, for a young man to keep on calling a girl's dormitory like that in an agitated voice, after being told it's against the rules, and it does seem strange that a well-bred young

man who kept telephoning finally got her out of the dormitory upon some pretext—perhaps reading her a fake telegram that some member of her family was ill. And as she hurried toward the garage she might have

been caught and carried away in a kidnaper's car.

But there have been no ransom notes, and no effort to get in touch with the family, which has already offered a \$500 reward for any information leading to her discovery. Besides, if the man who telephoned was going to deliver a fake message, why didn't he tell the first girl who answered the telephone what he wanted to talk to Ruth about?

Her Classmates' Theory

Some of Ruth's classmates think that she has eloped with someone none of her friends or her family know anything about. She was romantically inclined—the two visits to the love-lorn editor a few years ago show that. For weeks she was known to have been in a strange mood—her missing chapel supports that. So they think that maybe her request to have her engagement ring reset was just an excuse to send it back to her fiancé without telling him what she had in mind.

But a girl usually does not elope in her oldest clothes, and it does seem unreasonable that she would leave her family so much anxiety by not communicating with them for over three months if she had simply run away to get married. Besides, detectives all over the country have searched every likely place for a record but have found none.

The chief support for the wandering theory, which is held by her sorority sisters, is a remark she made to one of them long before she disappeared.

"If I ever decide to run away," she said, "I'll leave my car behind because it would be too easy to trace me in a bright, red automobile."

She told another friend she was afraid she wasn't going to pass in all of her school courses and wouldn't get her diploma, so her sorority sisters believe she gave in to a sudden



Missing Co-Ed Ruth Baumgardner.



Ruth's Room in the Girls' Dormitory, Which She Left in Such Mysterious Haste.

impulse to escape from the strain she had been under, and she wandered around the country, sometimes alone, sometimes with a young man.

Then the proposition of a tour of duty at La Mesa, N. Mex., reported that a hitch-hiking girl stopped at her place and signed the register "Baumgardner, Ohio," but it is now believed that this may have been some other girl who had read of the Baumgardner case and signed the register in that way merely as a prank.

The weakness of the wandering theory is that Ruth was not the sort of girl who would set out on such a jaunt alone. A well-balanced girl she was deeply interested in her art courses and was planning to continue the study of painting and designing after her marriage. As for her fear of not getting a diploma, her teachers say there was no reason for that because she stood high in her classes. Her home life was a happy one in every respect, and her parents had always given her anything she wanted. So they feel that if she had some idea she would have told them about it.

Her Parents' Theory

Both her parents and the university authorities are convinced she is suffering from amnesia. Temporary loss of memory, and is wandering around unable to remember her name or tell anyone where she came from. The last time she visited her parents, during her Spring vacation, they were disturbed because she had lost consciousness and just a few days before her disappearance they received a letter from her in which she complained of being very tired.

So they believe she has had a temporary lapse of memory, brought on by a nervous breakdown as a result of overwork. If that is the case, how does it happen that no trace of her has been found? Her money would have run out long ago, and she would have had to ask someone to help her, and whoever did help her would be almost certain to report the case to the proper authorities.

So this theory does not appear to be any more conclusive than the others, and detectives working on the case are as much "barfed" now as they were when they first started searching.

How I Waded Through Blood

Extraordinary Confessions of the Brigand Chief, Bacha Saqo Could Neither Read Nor Write, Who Overcame King Himself and His Barbarous Cutthroat Palace of Afghanistan



Bacha Saqo in His Uniform as Commander of His Army of Rough Men From the Hills. Now That He Promoted Himself to Be King He Adopted the Name of King Habibullah.

LIFE is precarious in Afghanistan, that semi-barbarous state which lies between Russia and India, but there is one spot, Kabul, the capital, where there is law and order and the refinements of civilized modern life. In Kabul lives the King (the Amir) in the royal palace and there are electric lights, telephones, automobiles and a few foreign legations. In the hills outside the capital murderous bands of brigands waylay travelers and rob the camel caravans without restraint.

It was Bacha Saqo, king of the bandits, who made up his mind to make himself king of his country. In these pages Bacha tells his own story of how he came down from the mountains at the head of his cutthroat band of robbers and overthrew the king, Amanullah.

Unmatched by any historical event in modern times, the adventures of this brigand who became a king read like chapters from the Arabian Nights. His story was transcribed by a scholar to whom he dictated it.

Synopsis of Pleading Chapters.

A boy of fourteen, young Bacha Saqo ran away from Kalakan, the wretched village of his birth, after committing his first murder, and became a bandit in the hills. A Mullah (Holy Man) prophesied that the brigand would become a King and gave him an amulet to charm away bullets. He also declared that two months after the Mullah's death Bacha would meet his doom.

His qualities of leadership made him chief of the brigands and he and his band plundered the caravans with ruthless hand. Expeditions sent against him by King Amanullah were defeated and he, at the head of 2,000 bandit hussars, set out to attack Kabul, the capital.

Gathering to his standard some of the native tribes who were angry at the King's efforts to modernize the country, Bacha arrived at the gates of the capital with a considerable force. After some still fighting, the bandit chief entered Kabul and King Amanullah fled.

By BACHA SAQO,
Robber Chief, Who Made Himself King
of Afghanistan.

© 1927, by American Weekly, Inc. Great Britain Rights Reserved.
(Continued From Last Sunday).

CHAPTER IV.

WEARY from my pursuit of Amanullah, and exhausted for my wound had not yet healed, I placed my command temporarily in the hands of my lieutenant, Syed Husain.

I felt that I could do so, for I did not take the obese Inayatullah, the new King, too seriously.

When I was informed that he had appeared on the balcony of the palace while the Court Chamberlain read of his accession, I laughed, notwithstanding my fatigue.

"Go," I called to Syed Husain. "Go and prick the fat one. Skewer his belly if needs be."

I had a letter written and despatched to this new King, in which I told him that he must either surrender, or prepare for battle.

Inayatullah did not immediately reply, and I signalled to Syed to proceed. The next morning he was within the city, and he had Inayatullah besieged in the palace.

Shortly, the white flag was seen, and another King had come and gone. Inayatullah signed an agreement with me whereby he agreed to abdicate and to acknowledge me King.

The manner of his departure presented a problem, for Amanullah had gone with the last of the aeroplanes. Eventually Inayatullah winged his way out of the country to Peshawar in a British aeroplane, and within a few minutes of his going I was in the Palace.

I was master of Kabul, and certainly master of my province of Kohistan. All seemed to be going well with me, but there were still many kings to be removed from my path.

However, I must dwell upon my triumph. There was no little of pomp and circumstance attaching to my formal entry into the capital.



The Landing of King Inayatullah From a British Airplane in Peshawar, India. King Amanullah Had Abdicated in Favor of His Brother, Prince Inayatullah, but Frightened at Bacha Saqo's Army Outside the Gates of the Capital, He Gave Up the Throne and in the Disguise of a Woman Fled.

In a yatullah's aeroplane had hardly left the ground before I entered via the principal gate, riding my charger. The bazars were filled with my cheering soldiers, and the Kabulis, too, seemed glad to be rid of a family which could impose upon them such un-Afghan ways. There was, I admit, little of military precision in the comportment of my men. There were no blaring bands; the men did not march in rank, and they did not attempt to keep step; but—all bore themselves as victors and as fighters, even though they were unkempt and begrimed from a campaign which had been waged in the dead of winter and in gales, rain and deep snow.

My men did not require to march with mincing step in order to create an impression. All thronged the streets and windows to see the valiant men of the hills who had followed the water-carrier's son through so many vicissitudes until, today, he was King.

With a few of my companions I made haste to enter the Royal Palace, and from there I sent out a formal notice intimating that I had assumed the sovereignty and announced myself as King Habibullah. From the people of Kabul I demanded written guarantees of allegiance—not because I believed in their written word more than that which was spoken, but because I wanted something to brandish in their faces should occasion arise.

About fifty of my principal followers accompanied me into the Palace, and a most intriguing place we found it. Of those with me only one had seen European furniture before, and many of the appointments were quite beyond their comprehension. They laughed loud and long at the long, white baths, and refused to credit that mortals could go to such trouble merely to cleanse their bodies when there were streams ready to hand. These were the first European baths that I, too, had seen, but this I did not admit. Having dwelled in the land of the foreigners I was credited with a knowledge of all such things, and I was required to answer a host of questions put to me by my brawny hussars as we made our tour of the immense rooms.

One of my men, Malik Mohsin, was a hoary old scoundrel of seventy. I was to make him Governor of Kabul, but when he first entered the capital he had never ventured beyond the hills. He was an immense man, well over six feet tall and broad in proportion, and he was a large landowner in Kalakan, the village of my birth. Because I had performed a number of tasks for him when I was a boy the old man was apt to give himself airs, and it was frequently necessary to remind him of his place. He could never entirely forget, however, that he had had a King in his employment.

In one of the Palace rooms there was a billiard table such as I had seen in the bazars of Peshawar, and Malik Mohsin evinced considerable inter-



Malik Mohsin, a Bloodthirsty Old Rascal, Appointed by Bacha Saqo Governor of the Capital, Kabul.

est in this piece of furniture. In truth, the old man had been rather trying that evening, and when he asked me to declare its purpose, I told him that it was a bed specially imported from across the seas for generals of renown and of giant frame. I assured him that such was my satisfaction with his efforts on my behalf that I would allocate to him this unique bed. I bade him depress the side cushions, to determine how soft the bed really was. The dust cover I described as the bed covering, and I assured the old man that now we were ensconced in the Royal Palace he would have to divest himself of his clothing before retiring, this being the accepted thing among the great men.

The weather was still desperately cold, and Malik Mohsin's denunciation of all things foreign the next morning did much to make me forget the hurt in my back. He complained of the undue hardness of his billiard-table bed. His principal vexation was that he had been unable to tear away a hole for his buttocks—an old hillman's trick when lying in the open. For several days he carried his aged bones with a limp, yet I doubt whether he was any more uncomfortable than those of my band who sought to sleep on down-covered mattresses and between blankets lined with silk.

I did little more that night than to see that my men were well fed. In the morning, after a night spent on a thick-pile carpet—for I, too, distrusted these foreign beds—I assumed the mantle of kingship, and began the construction of a cabinet.

I had seen too much of Amanullah's court to have any respect for too much learning or for courtly manners, as such. Indeed, I distrusted those who were learned of the arts. I could neither read nor write, and I had found it no handicap. I could hire for a few rupees those who had assimilated the ways of the pen, and I determined that my cabinet should be one of action.

No bowing, lip-serving courtiers for Bacha.

My brother, Hamidullah, I made my personal assistant.

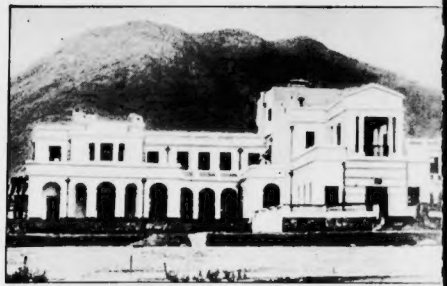
Syed Husain, my principal lieutenant, who had stood me in such good stead upon the field of battle, I named as Minister of War.

As Court Chamberlain I had to have someone who was acquainted with the ways of courts, yet someone whom I could trust. Here I turned to Sher Jan, lately Governor of my province of Kohistan.

As yet, there seemed to be little need for a Minister of Foreign Affairs, yet I filled the position with one Ata-ud-Din. Abdul Ghafur I made Home Minister, and the venerable Malik Mohsin, Governor of Kabul, which greatly pleased the old man's sense of dignity.

The post of Minister of Finance was not an easy one to fill, but at length I made Mirza Mujibha officiating minister.

In the whole ministry, only one, Sher Jan, the



Bacha Saqo, Who Proclaimed Himself King and Annulled the Law Requiring Native Women to Wear European Clothes and Forbidding Them to Wear Veils on the Streets. The Afghan Women At Once Returned to Their Native Costumes and Veils. As Shown in the Photograph by Dave Wynn.

Court Chamberlain, could read or write, which I considered to be just what Afghanistan of my day required. With a ministry such as this there could be little room for chicanery, and the meddling with accounts, which proved the principal pastime of Amanullah's courtiers, would be an impossibility.

My cabinet formulated, I now realized, perhaps for the first time, that I had an army. Before I had a force, but during the progress of the revolution more and more had flocked to my banner, and yes—I had an army.

I realized only too well that if Amanullah had kept faith with his men and had paid them their salaries, he would have been in a position to put down disorder when the time for action came. I resolved there and then that no matter what happened, my men should always be the first to be paid. At all costs I must keep them securely on my side, for I knew not what yet had to be accomplished.

It was my Minister of Finance who gave me my first shock. I bade him secure the keys of the Khazanah Ammirah (the Government Treasury) and these he apparently had no difficulty in appropriating. From his rather breathless account I gathered that they were still hanging in the doors of that normally well-guarded chamber when he repaired there to take possession.

His report was terse, and did not take long to deliver. Briefly, it was that the Treasury was empty. I was aware that Amanullah had been extravagant, and that he had spent over \$5,000,000 on his foreign aping, but never did I expect that I would walk into an empty granary.

I admit that I was both angry and chagrined when this dire news was brought to me, for the country had been ravished of three years' taxes in advance by Amanullah, and the speedy filling of the national coffers was going to prove a difficulty.

The assembled cabinet heard the report of the Finance Minister, for this was a subject in which we were all interested, and many were the cries of consternation when Mirza told us of Amanullah's shortcomings.

When, too, was added to this the report of the complete absence of the Crown jewels, I was beside myself with anger.

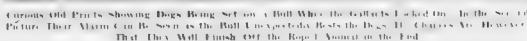
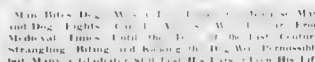
"Amanullah!—he is nothing more than a common thief!" I stormed, and the cabinet agreed, for the outlook was indeed dark.

I glanced round at the circle of blank faces,

(Continued on Page 16.)

*Cruel and Unequal Ring Combats That Thrilled the Gay
Young Sports Recalled by Curious
Old Prints Made When "Man
Bites Dog" Wasn't News*

A SEVERE LIGHT BOLT STRUCK THE BUILDING WHICH WAS ATTENDED BY THOUSANDS OF SPECTATORS LESS THAN A CENTURY AGO.



The Bear Was More Successful In Fighting Dogs Because It Could Lift Them Up and Bite Them Without Difficulty. Even So, the Bears Often Perished

England is expected to pass laws to prevent cruelty to animals. The laws had to be passed because British cruelty to animals had

[illegible]

GREAT REGISTRATION IS FREE!
 CENTRAL PARK
BULL-FIGHT

 ARENA
 1 GRAND BULL-FIGHT
 On SAT. AL 14h

How a Lady Chimp Spends Her Day

Hour by Hour Photographs of English Naturalist Kearton's Mary, Who Is Much More Human Than Some Humans Are



Tip Earth, Mary Likes to Begin Her Day Dressed as Betty's Nurse With a Large Mixed Family in Look After

THE MARY KEARTON CHIMP who lives in the English naturalist's home in London is a very human-looking creature. She is a female chimpanzee, and she is very much like a human in her appearance and behavior. She is a very intelligent creature, and she is very much like a human in her appearance and behavior. She is a very intelligent creature, and she is very much like a human in her appearance and behavior.



And There Is Usually an Invalid Doll to Be Dosed and Put to Bed



But Well Dolls Don't Like Nurse's Uniform



The Doll Being Cared For Mary Does a Little Darning, and Reminds That a Sock Is Best Dried on the Foot



And a Lady Must Spend a Few Moments Every Day at Her Mirror



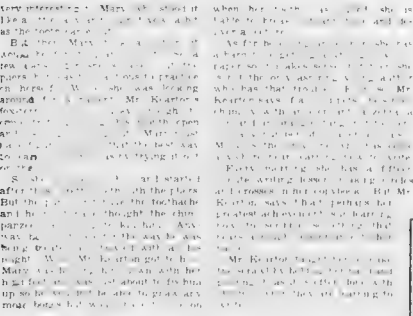
Then Comes the Dares—Only Mary Can Read It, But She Knows Perfectly How to Hold a Pencil



A Good Seamstress Always Remembers to Oil the Sewing Machine Before Working on It



Afternoon Tea Is Now a Habit and Mary's Table Manners Are Perfect



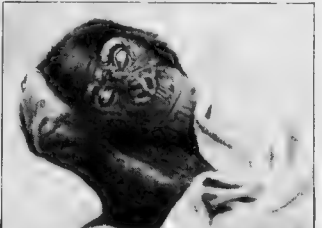
There Is an Urgent Letter to Dash Off on the Typewriter Before Going to Bed.



One Important Telephone Call to Make Postpone the Evil Hour.



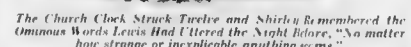
Anything to Do and a Lady Must Never Forget to Clean Her Teeth Before Retiring.



And So to Bed With a Clear Conscience After a Busy Day.

**The Story of What a Plucky Modern Girl Did to Keep a Promise
and Pay a Debt. Complete In This Issue.**

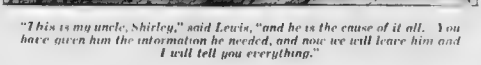
abandonment, this suspense, this nothingness? Shirley fought hard to keep the tears back. She must be brave.



"If the police are called in," she said, "his relations will do it." But they didn't do it, and so passed the terrible fortnight till, mysteriously, the letter came to Shirley. A

and deviously. 'Yes, Lewis, I would

(Continued on Page 16)



(continued on Page 16)

right into the Stands



... refreshing Mildness
a Taste that smokers like
Chesterfields satisfy
Millions

"Twelve o'clock!"
Said Zoe Craig,
sardonically.
"The
Cinderella hour."

Synopsis of Preceding Chapters

CHAPTER XIV.

replied to her. The
his laughing face
her will, if any had
at, when he looked
ed again, the was
contrite.

to apologize on
laying, myself for
that night when
Gladia Craig to dis-
she had put on
even then. "I was
at you, mother,
I chuckled over it
I rather rich when
I think of it, wasn't

the plunge a fort-
and were waiting
screw up courage
and the governor,
was more frightened
of him. Loved
and you should
of sort. I mean the
showgirl, ready to
and of engagement,
"Teach Urs, and
him. You've found
early haven't you?
it as the books. It's

much nodding. "They look pretty much the same from outside, don't they? No real dress, no jewelry, no hair ornaments." A moment's brightness shone between the closing lids, on the slight touch of fingers shook on the floor, and the eyes were admitted over the white, indomitable face, before it composed itself for sleep.

She was asleep. Outside Hooded Men, with stars glittering in the air at the uncertain windows, and inside the room a clock ticked sharply and smoothly, yet with a certain regularity, the sound of mystery and mockery that might have been aimed at the tranquil skill-ness on the pillow. The three people who stood about it, about it.

Already the young couple who entered almost every evening through the modest doors of the Chez Mon Oncle Restaurant in the Rue de Valenciennes, the couple of the bald head water.

They were married to each other, one judged for they had

crossed him, but her, the mother of her. Suddenly he flung her a quick which held a new and quite sense of guilt.

"I know this is a trick I've played on you meant to, I didn't believe would swallow the yarn I'm low to it sure!" he gave out caught in the trap. "I'm not it." She was away deep. You had to get rid her skin to find out if she's like you have to to find out if she's like you have to more than a child's, but fixed and immovable."

He thumbed a glass through with a spoon. His eyes were full of gloom.

"She's not meant to be at a church. That would down the whole catwalk and have to hound her son in it came out of the fog, forgetting a special line dressing somebody up as son, which is a perfect off seems difficult. Think it's way of doing it, it's a

by this savage little bottle-shaped *Pityrosporum ovale*, caused dandruff present on the scalp, in hair follicle druff scales.

IT'S WONDERFUL HOW QUICK LISTERINE SCALP TREATMENT GETS THAT AWFUL SCALP ITCHING, AND BURNING!



THE GREATEST BOOK of knowledge in the world is a scrap-book containing the Biblical, scientific, art, hygienic and domestic science articles and illustrations published regularly in this and other issues of *The American Weekly*. Why not start one for home and school use?

...dandruff. First, rabbits suffering from dandruff were treated on one side only with Listerine. Within an average of 14 days, there was complete cure of dandruff on the sides treated with Listerine. On the sides not so treated, dandruff was in evidence nearly a month later.

76% Cured Relief

In a midwestern and an eastern skin clinic, definitely satisfactory results were obtained on men and women suffering from dandruff. In the midwestern clinic, a complete cure was obtained by using Listerine once a day, obtained marked relief in the first two weeks. In some cases a complete cure was noted in five to ten days.

In the eastern clinic, 76% of the patients who had used Listerine twice a day showed marked improvement in or complete disappearance of the symptoms of dandruff within three weeks.

Be Patient, It's Deep-Seated

If you have any evidence of a dandruff condition, start today with full-strength Listerine applied twice a day. After applying Listerine, massage the scalp and hair vigorously.

Listerine surrounds each hair, penetrates into the hair follicles, attacking Pityrosporum ovale. As Listerine spreads its soothing medication over the troubled scalp, note how wonderfully fresh and clean your hair becomes.

Don't Miss It

Apply Listerine to the scalp and hair twice a day. It is required years of application.

LISTERINE

smile. |    

OUT OF PERSPIRATION

What are little girls made of? Sugar and Spice, And everything nice. AND PUFFED WHEAT! -SHIRLEY TEMPLE

SCHOOL DAYS are here again. And Shirley's as fit as a fiddle, ready to tackle her reading, 'riting and 'rithmetic.

Grown-ups and children alike can learn a lesson from Shirley. She gets lots of fresh air, plenty of sleep and she eats so sensibly.

Shirley has fruit juice, as well as fruit and lots of milk, with her crisp, delicious Puffed Wheat. It's a real energy breakfast that's nourishing, yet easy to digest.

Try Shirley's "double fruit" Puffed Wheat breakfast. It's delicious. And so good for you.

Star of "HEIDI"

A 20th Century-Fox Picture



DANCING LESSONS

are great fun for Shirley. And she never seems to get the least bit tired. Of course, her "double fruit" Puffed Wheat breakfasts help to keep her just full of energy.



SHIRLEY TACKLES all her lessons, in school or out, with real enthusiasm. Here she is learning to play golf. That calls for lots of nourishing foods like crisp, golden-brown Puffed Wheat, as well as for lots of practice.



WHEN SHIRLEY goes on location a good supply of Puffed Wheat, fruit juice and fresh fruit always goes along too. Acting outdoors gives her a wonderful appetite. And an extra bowl of Puffed Wheat and fruit just hits the spot.



YOU CAN GET everything you need for one of Shirley's "double fruit" Puffed Wheat breakfasts at your grocer's. Look for this display next time you shop.



QUAKER PUFFED WHEAT-QUAKER PUFFED RICE